

**OFFICE OF THE EXECUTIVE ENGINEER, QUALITY CONTROL DIVISION**  
**JOBRA CUTTACK-7**

Bidding Document, Government of Odisha  
Water Recourses Department  
Quotation Call Notice No- 03 / 2018-19

Sealed Quotation for the work:- Procurement of Honda Genset (Petrol Run), Max 6500Wt for the Concrete section of Quality Control Division, Jobra, Cuttack-7 for the year 2018-19. Is invited from intending eligible suppliers having Registration Certificate, Pan and GST Number for the above stated works as Scheduled Below. The quotations should reach the undersigned and office of the Director, Research & Quality Control, Bhubaneswar on or before dt. 16.07.2018 up to 1.30.PM and the same will be opened on the very day at 4.00P.M in the office of the undersigned in the presence of concerned or his authorized Representative. The undersigned reserves all rights to reject the Quotations without assigning any reason thereof.

S/N	Make/Specification	Unit	Quantity	Rate in figure	Amount in figure
1	Honda Genset (Petrol Run), Max 6500Wt.	No	1		

Executive Engineer  
Quality Control Division,  
Jobra, Cuttack-7

Memo No. \_\_\_\_\_ /Dt. \_\_\_\_\_

Copy submitted to the Chief Engineer, Quality Control & Research (W/R), Bhubaneswar, Odisha / Director, Research & Quality Control (W/R), Bhubaneswar for favour of information & necessary action.

**Executive Engineer**

Memo No. \_\_\_\_\_ Dt. \_\_\_\_\_

Copy submitted to Executive Engineer, Mahanadi South Division, Jobra Cuttack / Executive Engineer, Mahanadi North Division, Jagatpur, Cuttack / Executive Engineer, Mahanadi Barrage Division, Gandarpur, Cuttack / Executive Engineer, Investigation Division, Jobra Cuttack for favour of information & wide circular.

**Executive Engineer**

Memo No. \_\_\_\_\_ Dt. \_\_\_\_\_

Copy to ARO-I, ARO-II, ARO-III, AE of this office for favour of information & wide circulation.

**Executive Engineer**

Memo No. \_\_\_\_\_ Dt. \_\_\_\_\_

Copy to Head Clerk Cum-Accountant, Cashier and Notice Board for information & wide circular him.

**Executive Engineer**

Memo No. \_\_\_\_\_ Dt. \_\_\_\_\_

Copy submitted to the Director, information & Public Relations Department, Odisha, Bhubaneswar for information & necessary action.

Encl: CD-1No.

**Executive Engineer**

Memo No. \_\_\_\_\_ Dt. \_\_\_\_\_

Copy submitted to the Director Monitoring Officer of the Engineer-in-Chief, Water Resources, Odisha, Bhubaneswar to display the Tender Call Notice in the authorized Govt. website of Water Resources Department, DOWR, Odisha on or before 5.00PM dt. 30.06.18.

Encl: CD-1No.

**Executive Engineer**