

Office of the Engineer-in-Chief,
Water Resources, Odisha, Bhubaneswar.

No. Proc-misc.-P.E.-JE-15/2017

36979

/ Dated, the 4/12/17

From

Er. H. K. Mishra,
Director, Procurement, & President,
2nd Half Yearly Prof. Exam.-2017,
O/o the Engineer-in-Chief, W.R.,
Odisha, Bhubaneswar.

To

The Secretary to Government. Department of Energy / P.R. Deptt. / G.A. Deptt. /
Commerce & Transport Deptt. / Fisheries & A.H. Deptt. / Housing & Urban Dev. Deptt. / Deptt. of
Industries / Science & Technology Deptt. / Health Deptt. / Director of Industries / Director of Fisheries /
Commissioner, Transport / Registrar, Co-operative Society / AGM (HRD), GRIDCO / M.D., O.P.G.C. /
M.D., N.H.P.C. / M.D., O.C.C. / M.D., O.I.I.D. Co / M.D., O.L.I.C. / All Collectors & Dist. Magistrates /
Chairman, Bhubaneswar Dev. Authority / Chairman, Cuttack Dev. Authority / All C.Es / All CE&BMs /
C.E, Minor Irrigation / C.E & Director, WALMI / All C.C.Es / C.C.E, Gopalpur Port Project / All
Superintending Engineers / All Executive Engineers of WR wing / Director, S.S & Dam Safety /
Director, Hydrometry / Director, Ground Water

Sub: Issue of Admit Card for the 2nd half yearly examination to be conducted on 10/12/2017
& 11/12/2017

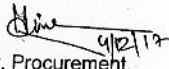
Ref: 1) This office letter No. 32398 dated 27.10.2017
2) This office letter No. 32867 dated 31.10.2017

Sir,

In Inviting a reference to the letter & subject cited above, it is requested that the
examinees under your control may be intimated to collect their admit cards from the procurement
branch of this office within working hours between 6th - 8th December 2017 by submitting their ID
proof.

This is for information and necessary action.

Yours faithfully,

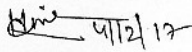


Director, Procurement,
& President, 2nd Half Yearly Prof. Exam.-2017.

Dated. 4/12/17

Memo No. 36980

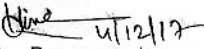
Copy forwarded to Sri Hrudananda Mallick, Deputy Director, e-Procurement, o/o the
Engineer-in-Chief, W. R, (O), Bhubaneswar / Sri Chitaranjan Bhuyan, Deputy Director, o/o the Chief
Engineer, Designs, W. R, (O), Bhubaneswar for information and necessary action with reference to
this office Memo No.32869 dated 31.10.2017.



Director, Procurement,
& President, 2nd Half Yearly Prof. Exam.-2017.

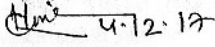
Memo No. 36981 Dated. 4/12/17

Copy forwarded to the Director, Monitoring & Evaluation / Deputy Director, MIS, o/o the Engineer-in-Chief, W. R. (O), Bhubaneswar for information and necessary action with reference to this memo No. 32870 dated 31.10.2017. The matter may be upload in the official website for information of all concerned.


Director, Procurement,
& President, 2nd Half Yearly Prof. Exam.-2017.

Memo No. 36982 Dated. 4/12/17

Copy to Notice Board of this office / 5 spare copies to JEs Establishment Branch for information.


Director, Procurement,
& President, 2nd Half Yearly Prof. Exam.-2017.