

OFFICE OF THE ENGINEER-IN-CHIEF
WATER RESOURCES, ODISHA, BHUBANESWAR.

No.JEs-VM-Prof- 1 /2016 -

37427 / Dated the
ORDER

25.10.16

In conformity with Rule 359 of the manual of appointment and allowances of Gazetted officers under the audit of the A.G (O) a committee is hereby constituted to conduct the 2nd half yearly Prof. Exam. 2016 of AEEs, A.Es & JEs to be held during the month of December - 2016 with following officers.

1. **Sri Debaraj Swain, Director, GIS & Climate Change,
O/o the E.I.C, W/R (O), BBSR.** **President**
2. **Sri Pravat Kumar Das, Deputy Director,
GIS, O/o the E.I.C, W/R (O), BBSR** **Member**
3. **Sri Dattahari Tarai, Deputy Director,
BP-III O/o the E.I.C, W/R (O), BBSR** **Member**

The President of the committee will conduct the 2nd half yearly Prof. Exam. 2016 according to date, time and place to be fixed by him for conducting the examination under intimation to all concerned.

The list of candidates together with their applications will be sent to the President in due course. The candidates whose applications will be forwarded from this office shall only be issued admit cards by the President for his entrance in to the examination hall. No application from outside may be entertained.

The report of the committee on recommendation and observation of the President shall be sent to the undersigned along with result and mark sheet within two months from the date of completion of the examination.


22.10.16
Engineer-in-Chief, Water Resources

Memo No-

37428 / Dated the

25.10.16

Copy submitted to the Principal Secretary to Govt. Department of Water Resources for information.



22.10.16
Engineer-in-Chief, Water Resources

Memo No-

37429 / Dated the

25.10.16

Copy forwarded to Sri Debaraj Swain, Director, GIS & Climate Change, O/o the EIC, W/R, (O), Bhubaneswar / Sri Pravat Kumar Das, Deputy Director, GIS, O/o the EIC, W/R, (O), Bhubaneswar / Sri Dattahari Tarai, Deputy Director, BP-III, O/o the EIC, W/R, (O), Bhubaneswar for information & necessary action.


22.10.16
Engineer-in-Chief, Water Resources

Contd.... P/2



Memo No-

37430

/ Dated the

25.10.16

Copy forwarded to the Joint Secretary to Government, Deptt. of Energy / P.R. Deptt. / G.A. Deptt. / Commerce & Transport Deptt. / Fisheries & A.H. Deptt. / Housing & Urban Dev. Deptt. / Deptt. of Industries / Science & Technology Deptt. / S.C. & S.T Dev. Deptt. / Health Deptt. / Director of Industries / Director of Fisheries / Commissioner Transport / Registrar, Co-operative Society / AGM (HRD), GRIDCO / M.D,O.P.G.C/ M.D,N.H.P.C / M.D, O.C.C / M.D, O.I.I.D.Co / M.D, OLIC / All Collectors & Dist. Magistrates / Chairman, Bhubaneswar Dev. Authority / Chairman, Cuttack Dev. Authority / All C.Es / All CE&BMs / C.E, Minor Irrigation / C.E & Director, WALMI / All C.C.Es / C.C.E, Gopalpur Port Project / All Superintending Engineers / All Executive Engineers of W.R wing / Director, S.S & Dam Safety / Director, Hydrometry / Director Ground Water for information & necessary action.

Memo No.

37431

/Dated

25.10.16

Copy to the Director, Monitoring & Evaluation / Deputy Director, MIS of this office for information & necessary action. The matter may be displayed in the official website.

Engineer-in-Chief, Water Resources

Memo No-

37432

/ Dated the

25.10.16

Copy to Notice Board of this office / 5 spare copies to JEs Establishment Branch for information.

Engineer-in-Chief, Water Resources

Office of the Engineer-in-Chief,
Water Resources, Odisha, Bhubaneswar.

No. BP&CC- HYPF -49/2016

38836

Dt/- 03-11-16

From

Er. Debaraj Swain,
Director, GIS & Climate Change
President, 2nd Half Yearly Professional Exam - 2016,
Bhubaneswar.

To

The Engineer-in-Chief,
Water Resources, Odisha,
Bhubaneswar

Sub: - 2nd Half Yearly Professional Examination -2016.

Ref: - E-I-C Lr. No. JEs-VM-Prof-Exam. 1/2016- 37427 dtd. 25.10.2016

Sir,

In inviting a reference to the above cited letter, it is to state that 2nd Half Yearly Professional Examination '2016 is proposed to be conducted in the premises of office of the Engineer-in-Chief, Water Resources ,Odisha, Secha Sadan, Bhubaneswar on 18.12.2016 (Sunday) & 19.12.2016 (Monday) as per the programme detailed below.

Date	Time	Subject
18.12.2016(Sunday)	10 AM to 01.00 PM 01.00 PM to 02.00 PM 02.00 PM to 04.30 PM	Designs Launch break Accounts
19.12.2016(Monday)	11.00AM onwards	Viva Voce

The list of candidates with their application may kindly be forwarded to the under signed for issue of admit cards.

Yours faithfully,

A Swain
03/11/2016
Director, GIS & Climate Change &
President, 2nd Half Yearly
Professional Exam. - 2016.

Memo No.

38837

Dated/-

03-11-16

Copy submitted to the Principal Secretary to Government, Department of Water Resources for favour of kind information with reference to the above memo of EIC, WB

A Swain
21/11/2016
Director, GIS & Climate Change &
President, 2nd Half Yearly
Professional Exam. - 2016.

PTO

Memo No.

38838

Dated/-

03-11-16

Copy communicated to the Joint Secretary to Government, Department of Energy/P.R. Deptt./ G.A. Deptt./Commerce & Transport Deptt./Fisheries & A.H. Deptt./Housing & Urban Dev. Deptt./Deptt. of Industries / Science & Technology Deptt. / S.C. & S.T. Dev. Deptt./Health Deptt./ Director of Industries/ Director of Fisheries/ Commissioner Transport/ Registrar, Co-operative Society/ AGM (HRD),GRIDCO/M.D., O.P.G.C./M.D., N.H.P.C./M.D., O.C.C./ M.D.,O.I.I.D. Co./M.D., OLIC/All Collectors & Dist. Magistrates/ Chairman, Bhubaneswar Dev. Authority/ Chairman, Cuttack Dev. Authority/ All Chief Engineers / All Chief Engineer & Basin Managers/ Chief Engineer, Minor Irrigation/ Chief Engineer & Director, WALMI/ All C.C.Es/ C.C.E., Gopalpur Port Project/All Superintending Engineers/ All Executive Engineers of W.R. Wing/ Director, S.S & Dam Safety/ Director, Hydrometry/ Director, Ground Water for information & necessary action.

A Swain
3/11/2016

Director, GIS & Climate Change &
President, 2nd Half Yearly
Professional Exam. - 2016.

Memo No.

38839

Dated/-

03-11-16

Copy forwarded to the Director, Monitoring & Evaluation/ Deputy Director, MIS of this office for information & necessary action. The matter may be displayed in the official website.

A Swain
3/11/2016

Director, GIS & Climate Change &
President, 2nd Half Yearly
Professional Exam. - 2016.

Memo No.

38840

Dated/-

03-11-16

Copy to the Record Assistant of this office for information & necessary action. The watchman may be instructed to open the main gate & 2nd floor of the office building on 18.12.2016 (Sunday) & 19.12.2016 (Monday) for conducting the examination.

A Swain
3/11/2016

Director, GIS & Climate Change &
President, 2nd Half Yearly
Professional Exam. - 2016.

Memo No.

38841

Dated/-

03-11-16

Copy to the Notice Board of this office for information of all concerned.

A Swain
3/11/2016

Director, GIS & Climate Change &
President, 2nd Half Yearly
Professional Exam. - 2016.