

Office of the Engineer-in-Chief,
Water Resources, Odisha, Bhubaneswar.

No. Proc-misc.-P.E-JE-15/2017

32867

/ Dated, the

31/10/17

From

Er. H. K. Mishra,
Director, Procurement, & President,
2nd Half Yearly Prof. Exam.-2017,
O/o the Engineer-in-Chief, W.R,
Odisha, Bhubaneswar.

To

The Engineer-in-Chief,
Water Resources, Odisha,
Bhubaneswar.

Sub:

2nd Half Yearly Professional Examination -2017 of Assistant Executive Engineers,
Assistant Engineers and Junior Engineers to be held during the month of
December - 2017.

Ref:

Engineer-in-Chief, W.R. letter No.JEs-VM-Prof-1/2017-32392 dated 27.10.2017.

Sir,

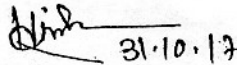
In Inviting a kind reference to the above cited letter on the subject, it is to state that the 2nd Half Yearly Professional Examination - 2017 of Assistant Executive Engineers, Assistant Engineers and Junior Engineers is proposed to be conducted on 10th and 11th December, 2017 in the office of the Engineer-in-Chief, Water Resources, Odisha, Secha Sadan, Bhubaneswar as per the programme given below.

PROGRAMME

Date	Time	Subject of Examination
10.12.2017	10.00 AM to 1.00 PM	Design
	2.00 PM to 5.00 PM	Accounts
11.12.2017	9.00 AM to 10.00 AM	Viva Voce

The list of candidates with their applications may please be forwarded to the under signed for issue of Admit Cards.

Yours faithfully,

 31.10.17

Director, Procurement,
& President, 2nd Half Yearly Prof. Exam.-2017.

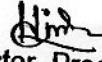
Memo No.

32868

Dated.

31/10/17

Copy submitted to the Joint Secretary to Government. Department of Energy / P.R. Deptt. / G.A. Deptt. / Commerce & Transport Deptt. / Fisheries & A.H. Deptt. / Housing & Urban Dev. Deptt. / Deptt. of Industries / Science & Technology Deptt. / Health Deptt. / Director of Industries / Director of Fisheries / Commissioner, Transport / Registrar, Co-operative Society / AGM (HRD), GRIDCO / M.D., O.P.G.C. / M.D., N.H.P.C. / M.D., O.C.C. / M.D., O.I.I.D. Co / M.D., O.L.I.C. / All Collectors & Dist. Magistrates / Chairman, Bhubaneswar Dev. Authority / Chairman, Cuttack Dev. Authority / All C.Es / All CE&BMs / C.E, Minor Irrigation / C.E & Director, WALMI / All C.C.Es / C.C.E, Gopalpur Port Project / All Superintending Engineers / All Executive Engineers of WR wing / Director, S.S & Dam Safety / Director, Hydrometry / Director, Ground Water for information and necessary action with reference to Engineer-in-Chief, W.R. memo No.32395 dated 27.10.2017.

 31.10.17

Director, Procurement,

& President, 2nd Half Yearly Prof. Exam.-2017.

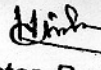
Memo No.

32869

Dated.

31/10/17

Copy forwarded to Sri Hrudananda Mallick, Deputy Director, e-Procurement, o/o the Engineer-in-Chief, W. R, (O), Bhubaneswar / Sri Chitaranjan Bhuyan, Deputy Director, o/o the Chief Engineer, Designs, W. R, (O), Bhubaneswar for information and necessary action with reference to Engineer-in-Chief, W.R. memo No.32394 dated 27.10.2017.

 31.10.17

Director, Procurement,

& President, 2nd Half Yearly Prof. Exam.-2017.

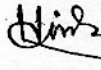
Memo No.

32870

Dated.

31/10/17

Copy forwarded to the Director, Monitoring & Evaluation / Deputy Director, MIS, o/o the Engineer-in-Chief, W. R, (O), Bhubaneswar for information and necessary action with reference to Engineer-in-Chief, W.R. memo No.32396 dated 27.10.2017. The matter may be upload in the official website for information of all concerned.

 31.10.17

Director, Procurement,

& President, 2nd Half Yearly Prof. Exam.-2017.

Memo No.

32871

Dated.

31/10/17

Copy to Notice Board of this office / 5 spare copies to JEs Establishment Branch for information.

 31.10.17

Director, Procurement,

& President, 2nd Half Yearly Prof. Exam.-2017.