

**OFFICE OF THE ENGINEER-IN-CHIEF
WATER RESOURCES, ODISHA, BHUBANESWAR.**

No.JES-VM-Prof-Exam- 1/ 17-

32398000 /Dated.

27/10/17

From

Sri Gyana Ranjan Mohanty,
Engineer-in-Chief, Water Resources.

To

The Secretary to Government, Deptt. of Energy / P.R. Deptt. / G.A. Deptt. / Commerce & Transport Deptt. / Fisheries & A.H. Deptt. / Housing & Urban Dev. Deptt. / Deptt. of Industries / Science & Technology Deptt. / S.C. & S.T Dev. Deptt. / Health Deptt. / Director of Industries / Director of Fisheries / Commissioner Transport / Registrar, Co-operative Society / AGM (HRD), GRIDCO / M.D,O.P.G.C/ M.D,N.H.P.C / M.D, O.C.C / M.D, O.I.I.D.Co / M.D, OLIC / All Collectors & Dist. Magistrates / Chairman, Bhubaneswar Dev. Authority / Chairman, Cuttack Dev. Authority / All C.Es / All CE&BMs / C.E, Minor Irrigation / C.E & Director, WALMI / All C.C.Es / C.C.E, Gopalpur Port Project / All Superintending Engineers / All Executive Engineers of W.R wing / Director, S.S & Dam Safety / Director, Hydrometry / Director Ground Water

Sub: 2nd half yearly Prof. Exam- 2017 to be held during December-2017.

Sir,

I am to intimate that the 2nd half yearly Prof. Exam. 2017 will be conducted during the month of December-2017. It is therefore requested that the application with required documents in respect of all Assistant Executive Engineers (C), Assistant Engineers (C) & Junior Engineers (C) who belongs to Water Resources Wing only and intend to appear the 2nd half yearly Prof. Exam. 2017 may please be sent to this office on or before 30th November-2017.

Application received beyond the due date or incomplete shape will not be entertained and will be liable for rejection without any intimation.


1. The candidate having sub-divisional accounts training for a period of at-least one month and Divisional accounts training for a period of at-least 15 days will be eligible to appear the examination.
2. (i) The authority under whom the candidates under gone accounts training should furnish the Divisional & Sub-Divisional accounts training certificate in favour of the candidates. A special report regarding the candidate's physical energy and efficiency in Practical work and capacity to engage the officers is to be furnished by the officers under whom he works at present.
(ii) He/she will be permitted to appear the examination only on recommendation of officers not below the rank of E.E. in respect of his physical energy, efficiency in proper work. While recommending the application of intending candidates, the authority concerned should furnish the Divisional & Sub-Divisional a/c training certificate and special report in respect of technical experience of the candidate.
(iii) The above certificates and special reports are however not necessary for the candidates who has appeared any such examination previously i.e. for the repeaters who have submitted previously. The month and year of such examination first appeared and letter numbers and dates in which the certificate and special report were furnished is indicated in the application of the repeater.

Contd....2

- (iv) The AEEs, A.Es and J.Es working under your control may please be informed accordingly. A specimen copy of the application form and requisite certificate are enclosed which may please be supplied to the candidates intending to appear the examination. The application form and requisite certificate can also be down loaded from the official website www.dowrorissa.gov.in.

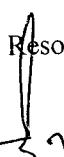
Yours faithfully,

Encl:- As above.


26/10/17
Engineer-in-Chief, Water Resources

Memo No.


32399 / Dated 27/10/17
Copy submitted to Principal Secretary to Government, Department of Water Resources for information.


26/10/17
Engineer-in-Chief, Water Resources

Memo No-

32400 / Dated 27/10/17
Copy forwarded to Sri Hrushikesh Mishra , Director, Procurement, O/o the EIC, W/R, (O), Bhubaneswar / Sri Hrudanand Mallick, Deputy Director, O/o the EIC, W/R, (O), Bhubaneswar / Sri Chitaranjan Bhuyan, Deputy Director, O/o the CE, Designs, W/R, (O), Bhubaneswar for information & necessary action.


Encl: - As above


26/10/17
Engineer-in-Chief, Water Resources

Memo No.

32401 / Dated 27/10/17
Copy along with enclosure forwarded to the Director, Monitoring & Evaluation / Deputy Director, MIS of this office for information & necessary action. The matter may be uploaded in the official website for information of all concerned.


Encl:- As above.


26/10/17
Engineer-in-Chief, Water Resources

Memo No.

32402 / Dated 27/10/17
Copy along with enclosures to Establishment Gazetted Branch / All AEEs, A.Es & J.Es / Notice Board / J.Es Estt. Branch (5 copies) of this office for information.

Encl:- As above.


26/10/17
Engineer-in-Chief, Water Resources

**OFFICE OF THE ENGINEER-IN-CHIEF
WATER RESOURCES, ODISHA, BHUBANESWAR.**

No. JEs-VM-Prof- 1 /2017 - 32392 / Dated the
ORDER

27/10/17

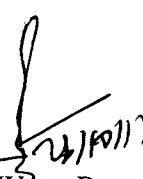
In conformity with Rule 359 of the manual of appointment and allowances of Gazetted officers under the audit of the A.G (O) a committee is hereby constituted to conduct the 2nd half yearly Prof. Exam. 2017 of AEEs, A.Es & JEs to be held during the month of December - 2017 with following officers.

- | | |
|---|------------------|
| 1. Sri Hrushikesh Mishra, Director, Procurement,
O/o the EIC, W/R (O), BBSR. | President |
| 2. Sri Hrudanad Mallick, Deputy Director,
O/o the EIC, W/R (O), BBSR | Member |
| 3. Sri Chitaranjan Bhuyan, Deputy Director,
O/o the CE, Designs, W/R (O), BBSR | Member |

The President of the committee will conduct the 2nd half yearly Prof. Exam. 2017 according to date, time and place to be fixed by him for conducting the examination under intimation to all concerned.

The list of candidates together with their applications will be sent to the President in due course. The candidates whose applications will be forwarded from this office shall only be issued admit cards by the President for his entrance in to the examination hall. No application from outside may be entertained.


The report of the committee on recommendation and observation of the President shall be sent to the undersigned along with result and mark sheet within two months from the date of completion of the examination.


Engineer-in-Chief, Water Resources

Memo No- 32393 / Dated the

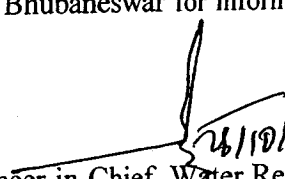
27/10/17

Copy submitted to the Principal Secretary to Govt. Department of Water Resources for information.


Engineer-in-Chief, Water Resources

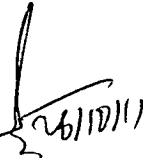
Memo No- 32394 / Dated the 27/10/17

Copy forwarded to Sri Hrushikesh Mishra , Director, Procurement, O/o the EIC, W/R, (O), Bhubaneswar / Sri Hrudanand Mallick, Deputy Director, O/o the EIC, W/R, (O), Bhubaneswar / Sri Chitaranjan Bhuyan, Deputy Director, O/o the CE, Designs, W/R, (O), Bhubaneswar for information & necessary action.


26/10/17
Engineer-in-Chief, Water Resources


Memo No- 32395 / Dated the 27/10/17

Copy forwarded to the Joint Secretary to Government, Deptt. of Energy / P.R. Deptt. / G.A. Deptt. / Commerce & Transport Deptt. / Fisheries & A.H. Deptt. / Housing & Urban Dev. Deptt. / Deptt. of Industries / Science & Technology Deptt. / S.C. & S.T Dev. Deptt. / Health Deptt. / Director of Industries / Director of Fisheries / Commissioner Transport / Registrar, Co-operative Society / AGM (HRD), GRIDCO / M.D,O.P.G.C/ M.D,N.H.P.C / M.D, O.C.C / M.D, O.I.I.D.Co / M.D, OLIC / All Collectors & Dist. Magistrates / Chairman, Bhubaneswar Dev. Authority / Chairman, Cuttack Dev. Authority / All C.Es / All CE&BMs / C.E, Minor Irrigation / C.E & Director, WALMI / All C.C.Es / C.C.E, Gopalpur Port Project / All Superintending Engineers / All Executive Engineers of W.R wing / Director, S.S & Dam Safety / Director, Hydrometry / Director Ground Water for information & necessary action.


26/10/17
Engineer-in-Chief, Water Resources

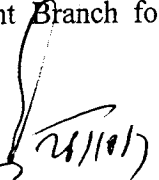
Memo No. 32396 / Dated 27/10/17

Copy to the Director, Monitoring & Evaluation / Deputy Director, MIS of this office for information & necessary action. The matter may be uploaded in the official website for information of all concerned.


26/10/17
Engineer-in-Chief, Water Resources

Memo No- 32397 / Dated the 27/10/17

Copy to Notice Board of this office / 5 spare copies to JEs Establishment Branch for information.


26/10/17
Engineer-in-Chief, Water Resources