

**OFFICE OF THE ENGINEER-IN-CHIEF
WATER RESOURCES, ODISHA, BHUBANESWAR.**

No. JES-VM-Prof-Exam- 1/ 15- 38971 CUE Dated. 9/11/15

From

Sri J.B. Mohapatra,
Engineer-in-Chief, Water Resources.

To

The Secretary to Government, Deptt. of Energy / P.R. Deptt. / G.A. Deptt. / Commerce & Transport Deptt. / Fisheries & A.H. Deptt. / Housing & Urban Dev. Deptt. / Deptt. of Industries / Science & Technology Deptt. / S.C. & S.T Dev. Deptt. / Health Deptt. / Director of Industries / Director of Fisheries / Commissioner Transport / Registrar, Co-operative Society / AGM (HRD), GRIDCO / M.D, O.P.G.C/ M.D, N.H.P.C / M.D, O.C.C / M.D, O.I.I.D.Co / M.D, OLIC / All Collectors & Dist. Magistrates / Chairman, Bhubaneswar Dev. Authority / Chairman, Cuttack Dev. Authority / C.E, Designs & Research / C.E, P.P & F / Administrative Director, U.I.H.E.P / C.E, U.I.I.P / C.E & Basin Manager, Baitarani Subernarekha & Budhabalanga Basin / Brahmani Right Basin / Brahmani Left Basin / Rushikulya Vansadhara & Nagabali Basin / C.E, Minor Irrigation / C.E, Drainage, Cuttack / C.E, Lower Indra & Lower Suktel Project / C.E & Director, WALMI / All C.C.Es / C.C.E, Gopalpur Port Project / All Superintending Engineers / All Executive Engineers of W.R wing / Director, S.S & Dam Safety / Director, Hydrometry.

Sub: Second half yearly Prof. Exam- 2015 to be held during December-2015.

Sir,

I am to intimate that the 2nd half yearly Prof. Exam, 2015 will be conducted during the month of December-2015. It is therefore requested that the application with required documents in respect of all Assistant Executive Engineers (C), Assistant Engineers (C) & Junior Engineers (C) who belongs to Water Resources Wing only and intend to appear the 2nd half yearly Prof. Exam, 2015 may please be sent to this office on or before 30th November-2015.

Application received beyond the due date or incomplete shape will not be entertained and will be liable for rejection without any intimation.

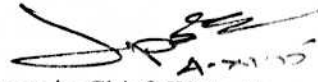
1. The candidate having sub-divisional accounts training for a period of at-least one month and Divisional accounts training for a period of at-least 15 days will be eligible to appear the examination.
2. (i) The authority under whom the candidates under gone accounts training should furnish the Divisional & Sub-Divisional accounts training certificate in favour of the candidates. A special report regarding the candidates physical energy and efficiency in Practical work and capacity to engage the officers should furnish his subordinates under whom he works at present.
(ii) He will be permitted to appear the examination only on recommendation of officers not below the rank of E.E. in respect of his physical energy, efficiency in proper work. While recommending the application of intending candidates, the authority concerned should furnish the Divisional & Sub-Divisional a/c training certificate and special report in respect of technical experience of the candidate.
(iii) The above certificates and special reports are however not necessary for the candidates who have appeared any such examination previously i.e. for the repeaters who have submitted previously. The month and year of such examination first appeared and letter numbers and dates in which the certificate and special report were furnished is indicated in the application of the repeater.

P.T.O

- (iv) The AEEs, A.Es and J.Es working under your control may please be informed accordingly specimen copy of the application form and requisite certificate are enclosed which please be supplied to the candidates intending to appear the examination. The application form and requisite certificate can also be downloaded from the official website www.dowrorissa.gov.in.

Yours faithfully,

Encl:- As above.



Engineer-in-Chief, Water Resources

Memo No.

38972

/Dated

9/11/15

Copy along with enclosures forwarded to Sri Hrusikesh Mishra, Director, CPRT / Kaikash Behera, Deputy Director / Sri Satya Narayan Dhal, Deputy Director, O/o the Chief Engineer, Designs, Odisha, Bhubaneswar for information & necessary action.

Encl:- As above.



Engineer-in-Chief, Water Resources

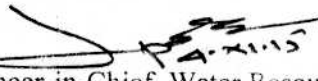
Memo No.

38973

/Dated

9/11/15

Copy submitted to Principal Secretary to Government, Department of Water Resources for information.



Engineer-in-Chief, Water Resources

Memo No.

38974

/Dated

9/11/15

Copy along with enclosure forwarded to the Director, Monitoring & Evaluation / Deputy Director, MIS of this office for information & necessary action. The matter may be displayed in official website.

Encl:- As above.



Engineer-in-Chief, Water Resources

Memo No.

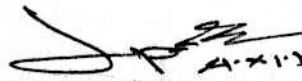
38975

/Dated

9/11/15

Copy along with enclosure forwarded to Gazetted Branch / All AEEs, A.Es & J.Es/ No Board / J.Es Estt. Branch (5 copies) of this office for information.

Encl:- As above.



Engineer-in-Chief, Water Resources

OFFICE OF THE ENGINEER-IN-CHIEF
WATER RESOURCES, ODISHA, BHUBANESWAR.

No. JEs-VM-Prof- 1 /2015 - 38976 / Dated the
ORDER

9/11/15

In conformity with Rule 359 of the manual of appointment and allowances of Gazetted officers under the audit of the A.G (O) a committee is hereby constituted to conduct the 2nd half yearly Prof. Exam. 2015 of AEEs, A.Es & JEs to be held during the month of December - 2015 with following officers.

1. **Sri Hrusikesh Mishra, Director, CPRT,**
O/o the Chief Engineer, Designs, Odisha, Bhubaneswar **President**
2. **Sri Kaikash Behera. Deputy Director**
O/o the Chief Engineer, Designs, Odisha, Bhubaneswar **Member**
3. **Sri Satya Narayan Dhal. Deputy Director**
O/o the Chief Engineer, Designs, Odisha, Bhubaneswar **Member**

The President of the committee will conduct the 2nd half yearly Prof. Exam. 2015 according to date, time and place to be fixed by him for conducting the examination under intimation to all concerned.

The list of candidates together with their applications will be sent to the President in due course. The candidates whose applications will be forwarded from this office shall only be issued admit cards by the President for his entrance in to the examination hall. No application from outside may be entertained.

The report of the committee on recommendation and observation of the President shall be sent to this office along with result and mark sheet within two months from the date of completion of the examination.

Memo No-

38977

/ Dated the

9/11/15

Engineer-in-Chief, Water Resource

Copy forwarded to Sri Hrusikesh Mishra, Director, CPRT / Sri Kaikash Behera, Deputy Director / Sri Satya Narayan Dhal, Deputy Director, O/o the Chief Engineer, Designs, Odisha Bhubaneswar for information & necessary action.

Memo No-

38978

/ Dated the

9/11/15

Engineer-in-Chief, Water Resource

Copy submitted to Principal Secretary to Govt. Department of Water Resources for information.

Engineer-in-Chief, Water Resource

Contd.... P.

Memo No-

38979

/ Dated the

9/11/15

Copy forwarded to the Joint Secretary to Government, Deptt. of Energy / P.R. Dept G.A. Deptt. / Commerce & Transport Deptt. / Fisheries & A.H. Deptt. / Housing & Urban D Deptt. / Deptt. of Industries / Science & Technology Deptt. / S.C. & S.T Dev. Deptt. / Hea Deptt. / Director of Industries / Director of Fisheries / Commissioner Transport / Registrar, (operative Society / AGM (HRD), GRIDCO / M.D,O.P.G.C/ M.D,N.H.P.C / M.D, O.C.C / M O.I.I.D.Co / M.D, OLIC / All Collectors & Dist. Magistrates / Chairman, Bhubaneswar D Authority / Chairman, Cuttack Dev. Authority / C.E, Designs & Research / C.E, P.P & Administrative Director, U.I.H.E.P / C.E, U.I.I.P / C.E & Basin Manager, Baitar Subernarekha & Budhabalanga Basin / Brahmani Right Basin / Brahmani Left Basin / Rushikulya Vansadhara & Nagabali Basin / C.E, Minor Irrigation / C.E, Drainage, Cuttack / C Lower Indra & Lower Suktel Project / C.E & Director, WALMI / All C.C.Es / C.C.E, Gopal Port Project / All Superintending Engineers / All Executive Engineers of W.R wing / Direc S.S & Dam Safety / Director, Hydrometry for information & necessary action.

38980

Memo No.

/Dated

Engineer-in-Chief, Water Resou

Copy to the Director, Monitoring & Evaluation / Deputy Director, MIS of this office information & necessary action. The matter may be displayed in the official website.

Engineer-in-Chief, Water Resou

Memo No-

38981

/ Dated the

9/11/15

Copy to Notice Board of this office / 5 spare copies to JEs Establishment Branch for information.

Engineer-in-Chief, Water Resou