

**OFFICE OF THE ENGINEER-IN-CHIEF
WATER RESOURCES, ODISHA, BHUBANESWAR.**

No. JES-VM-Prof-Exam- 1/ 13- 14865 (w) /Dated. 10-10-13

From

Sri M.K.Mishra,
Engineer-in-Chief, Water Resources.

To

The Secretary to Government, Deptt. of Energy / P.R. Deptt. / G.A. Deptt. / Commerce & Transport Deptt. / Fisheries & A.H. Deptt. / Housing & Urban Dev. Deptt. / Deptt. of Industries / Science & Technology Deptt. / S.C. & S.T Dev. Deptt. / Health Deptt. / Director of Industries / Director of Fisheries / Commissioner Transport / Registrar, Co-operative Society / AGM (HRD), GRIDCO / M.D,O.P.G.C/ M.D,N.H.P.C / M.D, O.C.C / M.D, O.I.I.D.Co / M.D, OLIC / All Collectors & Dist. Magistrates / Chairman, Bhubaneswar Dev. Authority / Chairman, Cuttack Dev. Authority / C.E, Designs & Research / C.E, P.P & F / Administrative Director, U.I.H.E.P / C.E, U.I.I.P / C.E & Basin Manager, Baitarani Subernarekha & Budhabalanga Basin / Brahmani Right Basin / Brahmani Left Basin / Rushikulya Vansadhara & Nagabali Basin / C.E, Minor Irrigation / C.E, Drainage, Cuttack / C.E, Lower Indra & Lower Suktel Project / C.E & Director, WALMI / All C.C.Es / C.C.E, Gopalpur Port Project / All Superintending Engineers / All Executive Engineers of W.R wing / Director, S.S & Dam Safety / Director, Hydrometry for information & necessary action.

Sub: Second half yearly Prof. Exam. 2013 to be held during December – 2013.

Sir,

I am to intimate that the 2nd half yearly Prof. Exam. 2013 will be conducted during the month of December-2013. It is therefore requested that the application with required documents in respect of all Assistant Engineers (C) & Junior Engineers (C) who belongs to Water Resources Wing only except those who have been engaged on contract basis and intend to appear the 2nd half yearly Prof. Exam. 2013 may please be sent to this office on or before 15th November 2013.

Application received beyond the due date or incomplete shape will not be entertained and will be liable for rejection without any intimation.

1. The candidate having sub-divisional accounts training for a period of at-least one month and Divisional accounts training for a period of at-least 15 days will be eligible to appear the examination.
2. (i) The authority under whom the candidates under gone accounts training should furnish the Divisional & Sub-Divisional accounts training certificate in favour of the candidates. A special report regarding the candidates physical energy and efficiency in Practical work and capacity to engage his subordinates should be furnished by the officers under whom he works at present.
 - (ii) He will be permitted to appear the examination only on recommendation of officers not below the rank of E.E. in respect of his physical energy, efficiency in proper work. While recommending the application of intending candidates, the authority concerned should furnish the Divisional & Sub-Divisional a/c training certificate and special report in respect of technical experience of the candidate.
 - (iii) The above certificates and special reports are however not necessary for the candidates who has appeared any such examination previously i.e. for the repeaters who have submitted previously. The month and year of such examination first appeared and letter numbers and dates in which the certificate and special report were furnished is indicated in the application of the repeater.

P.T.O

- (iv) The A.Es and J.Es who are working under your control may please be informed accordingly. A specimen copy of the application form and requisite certificate are enclosed which may please be supplied to the candidates intending to appear the examination.

Yours faithfully,

[Signature]
 9/10/13
 Engineer-in-Chief, Water Resources. *[Initials]*

Encl:- As above.

Memo No. 14866 *(wr)* /Dated. 10-10-13
 Copy alongwith enclosures forwarded to Sri Ramakanta Satapathy, Director, Monitoring & Evaluation, O/O the E.I.C, W/R, Odisha, Bhubaneswar / Sri P.K.Jiban Das, Deputy Director, Monitoring & Evaluation, O/o the E.I.C, W/R, Odisha, Bhubaneswar / Sri D.D.R.R Pattnaik, Deputy Director, MIS, O/o the E.I.C, W/R, Odisha, Bhubaneswar for information & necessary action.

[Signature]
 9/10/13
 Engineer-in-Chief, Water Resources. *[Initials]*

Encl:- As above.

Memo No. 14867 /Dated. 10-10-13
 Copy submitted to Principal Secretary to Government, Department of Water Resources for information.

[Signature]
 9/10/13
 Engineer-in-Chief, Water Resources. *[Initials]*

Memo No. 14868 *(wr)* /Dated. 10-10-13
 Copy along with enclosure forwarded to Gazetted Branch / All A.Es & J.Es/ Notice Board / J.Es Estt. Branch (5 copies) of this office for information.

[Signature]
 9/10/13
 Engineer-in-Chief, Water Resources. *[Initials]*

Encl:- As above.

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D.D.R.R. Pattnaik.

D.D. MIS

