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## DEPARTMENT OF WATER RESOURCES

### RESOLUTION

The 21st July, 2011

#### **Sub:— Constitution of Monitoring Committee and Climate Change Cell.**

To implement objective of National Water Mission under National Action Plan on Climate Change for Conservation of Water, Minimising Wastage and ensuing its more equitable distribution both across and within State through Integrated Water Resources Development and Management, Government have been pleased to constitute a Monitoring Committee and Climate Change Cell comprising of following Members:

#### **Monitoring Committee**

1. Principal Secretary to Government,  
Department of Water Resources. ... Chairman
2. A representative from Agriculture Department,  
(in the rank of Additional Secretary). ... Member
3. A representative from Industries Department,  
(in the rank of Additional Secretary). ... Member
4. A representative from Rural Development Department,  
(in the rank of Additional Secretary). ... Member
5. A representative from Housing & Urban Development  
Department, (in the rank of Additional Secretary). ... Member
6. Engineer-in-Chief, (Planning and Design),  
Water Resources. ... Member
7. Director, Hydrology,  
Office of Engineer-in-Chief, Water Resources. ... Member-Convener

### Climate Change Cell

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|--|-----|-----------------|
| 1. Chief Engineer, Water Planning Organisation,<br>O/o Engineer-in-Chief, Water Resources. | ... | Chairman        |
| 2. Director, Hydrology,<br>Office of Engineer-in-Chief, Water Resources.                   | ... | Member-Convener |
| 3. A representative from Agriculture Department,<br>(Technical person).                    | ... | Member          |
| 4. A representative from Industries Department,<br>(Technical person).                     | ... | Member          |
| 5. A representative from Rural Development Department,<br>(Technical person).              | ... | Member          |
| 6. A representative from Housing & Urban Development<br>Department, (Technical person).    | ... | Member          |

Terms of reference is as outlined in the Mission Document issued by Ministry of Water Resources, Government of India, New Delhi.

### ORDERS

Ordered that the Resolution be published in the next issue of *Orissa Gazette* and copies thereof be forwarded to all Departments of Government.

By order of the Governor

S. C. MAHAPATRA  
Principal Secretary to Government