

Government of Odisha  
Department of Water Resources

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**NOTIFICATION**

Bhubaneswar, dated the

22/6/17

No. WR-FEI-ADM-0012-2017 14875 /WR, **Shri Bighnaraj Purohit, EE, Kendrapara Irrigation Division, Kendrapara** is transferred and posted as **EE, Prachi Irrigation Division, BBSR** vice Shri S.C. Dalei, EE appointed to IAS cadre.

No. 14876 /WR, **Shri Prabodha Kumar Rout, EE, Left Canal Division No.-II, Duburi** under SE, JICA Project Circle, Sukinda is transferred and posted as **EE, Kendrapara Irrigation Division, Kendrapara** vice Shri Bighnaraj Purohit, EE transferred.

The concerned officers may be relieved immediately by local arrangement without waiting for substitute.

**By Order of Governor**

Memo No. 14877 /WR, Date 22/6/17 **Special Secretary to Govt.**

Copy forwarded to the Director, Printing, Stationery and Publication, Odisha, Cuttack with a request to publish the above Notification in the next issue of Odisha Gazette and furnish 09 (nine) copies of the same to this Department for official use.

Memo No. 14878 /WR, Date 22/6/17 **Under Secretary to Govt.**

Copy forwarded to A.G. (A & E), Odisha, Bhubaneswar/ D.A.G (Works), Puri/ G.A.(S.E.) Department/ G.A. (Rent) Department/ G.A.(Vigilance) Department/ P.S. to Chief Minister, Odisha/ OSD to Chief Secretary & Chief Development Commissioner, Odisha/ P.S. to Development Commissioner-cum-Additional Chief Secretary, Odisha/ Sr.P.S to Principal Secretary to Govt. Finance Department/ Principal P.S. to Principal Secretary to Govt., DoWR/ P.S. to Special Secretary to Govt., DoWR/ E.I.C-cum-Special Secretary to Govt., DoWR/ Special Secretary to O.P.S.C, Cuttack/ Engineer-in-Chief, Water Resources, Odisha, Bhubaneswar/ Engineer-in-Chief, Planning & Design, Odisha, Bhubaneswar/ Chief Engineer-cum-PD, PMU, OIIAWMIP, Bhubaneswar/ all Chief Engineers of DoWR/ all CCEs of DoWR/ All SEs of DoWR/ CE, Minor Irrigation/ M.D, O.C.C. Ltd, Bhubaneswar/ Director WALMI/ MD, OLIC Ltd./ Director, Ground Water Development, Odisha, Bhubaneswar / Officers concerned/ all Officers of DoWR/ all Branches of DoWR/ 10 spare copies to Guard file for information and necessary action.

**Under Secretary to Govt.**