



**DIRECTORATE OF CAD-PIM**  
**PANI PANCHAYAT SUPPORT UNIT**  
**DEPARTMENT OF WATER RESOURCES**  
**GROUND FLOOR, RAJIV BHAWAN, BHUBANESWAR**  
**Tel/ Fax- 0674-2391458, Email- adppsu@gmail.com**

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Please Affix Recent Passport size Photograph

## Application Form

**Position Applied for:** \_\_\_\_\_

### PERSONAL INFORMATION

1. Name in full: Mr./Ms/ Dr. \_\_\_\_\_  
(Surname) (First Name) (Middle Name)

2. Present address: \_\_\_\_\_  
\_\_\_\_\_

Tel No: \_\_\_\_\_ Pin \_\_\_\_\_

3. Permanent address: \_\_\_\_\_  
\_\_\_\_\_

Tel No: \_\_\_\_\_ Pin \_\_\_\_\_

4. Email address: \_\_\_\_\_

5. Mobile No.: \_\_\_\_\_

(Those who have no mobile numbers/email please mention not available)

6. Date of birth (Attach proof): \_\_\_\_\_

7. Marital Status :      Single               Married               Widowed

8. Father's Name: \_\_\_\_\_

9. Mother's Name: \_\_\_\_\_

10. Health:

a. Details of any major illness/s since birth

b. Any major illness in the past two years

c. Do you have any physical disability?

11. Have you been interviewed by us in the past? If yes, give details.

12. Language known:

<b>SR. NO.</b>	<b>LANGUAGE</b>	<b>SPEAK</b>	<b>READ</b>	<b>WRITE</b>
1.				
2.				
3.				
4.				
5.				

13. How soon can you join us?

14. Do you have any district preference? Please mention in detail. (Please note that Directorate of CAD-PIM will have the discretion to allocate you to any district as it deems fit).

15. Are you willing to serve and travel across Odisha?

Yes / No

**16. EDUCATION / TRAINING**

Education (Beginning with recent qualification)

<b>DEGREE/ DIPLOMA</b>	<b>MONTH &amp; YEAR OF PASSING</b>	<b>SCHOOL / COLLEGE / UNIVERSITY</b>	<b>% OF MARKS</b>	<b>DIV./ CLASS/ GRADE</b>	<b>MAIN SUBJECTS</b>

**17. EMPLOYMENT DETAILS**

Give details in chronological order (beginning with the last job) accounting for all times, including periods of unemployment, if any.

DATE		NAME & ADDRESS OF EMPLOYER	KIND OF ACTIVITIES	POSITION	SALARY PER ANNUM	NATURE OF WORK
FRO M	TO					

18. Training/Practical Experience (Other than regular employment)

19. Additional information, if any:

20. Why do you think you are suitable for this position? Write within 500 words)

21. References: Give details of the reference letter you will be submitting to us.

References should be of persons other than relatives and with whom you have worked in the recent past.

SR. NO.	NAME	OCCUPATION	ADDRESS	TELEPHONE NO.
1.				
2.				
3.				

**22. SUPPORTING DOCUMENTS**

SR. NO.	DESCRIPTION OF DOCUMENT

**DECLARATION**

I hereby declare that all information contained in this form is true to the best of my knowledge. I understand that, if any of the content / information furnished herein is found to be false, I shall be liable to be terminated from the services without notice or compensation.

Place:

Date:

**(Signature of the Applicant)**