
**OFFICE OF THE SUPERINTENDING ENGINEER,
NORTHERN MINOR IRRIGATION CIRCLE, SAMBALPUR.
CORRIGENDUM**

E-Misc-3/2011 No. 5354 NMIC.DT.15.12.2011.

In continuation to the advertisement made vide this office Lr.No. **E-Misc-3/2011/4968 dt.24.11.2011**, a corrigendum in application Format is issued below:-

The heading in application Format is:-

- 1) **“APPLICATION FORM FOR THE POST OF JUNIOR STENOGRAPHER ON CONTRACTUAL BASIS FOR THE OFFICE OF THE EXECUTIVE ENGINEER, MINOR IRRIGATION, DIVISION, DHENKANAL”** in stead of

“APPLICATION FORM FOR THE POST OF JUNIOR STENOGRAPHER FOR THE OFFICE OF THE SUPERINTENDING ENGINEER, NORTHERN MINOR IRRIGATION CIRCLE, SAMBALPUR”.

All other contents in the application Format remain unaltered.

- 2) The last date of submission of applications is extended from 20.12.2011 up to 1.00P.M. to **31.12.2011 Up to 1.00 P.M.**

Candidates applied earlier are requested to apply afresh in the revised prescribed application Format. The detail application format may be down loaded from WebSite (1)<http://www.orissa.gov.in>.(2)<http://www.Dhenkanal.nic.in>(3)<http://www.Angul.nic.in>

Sd/-

**Superintending Engineer,
Northern M.I.Circle, Sambalpur**

APPLICATION FORM FOR THE POST OF JUNIOR STENOGRAPHER ON CONTRACTUAL BASIS FOR THE OFFICE OF THE EXECUTIVE ENGINEER, MINOR IRRIGATION, DIVISION, DHENKANAL

01, Full name of the Candidate:
(in Block letters)

02. Father's /Husband's Name:

03. Date of birth and age as on 01.10.2011

(Attested copy of documentary evidence such as H.S.C or equivalent Examination Certificate should be furnished)

04. Permanent address
(In Block letters)

05 .Present address(for correspondence)
(in Block letters)

06. Nationality:

07. Educational qualification:

Space for pasting of one passport size photograph duly attested and full signature of the candidate

Sl. No	Name of the Exam.	Year of passing	Board /University	Full marks	Marks secured	Percentage of mark secured	Remarks.
1	2	3	4	5	6	7	8

08. Name of the Industrial Training Institute or other Government-run or Government Recognized Institutions from which stenography courses completed.

09. Married or Unmarried:

(if married, declaration of having not more than one spouse should be attached.)

10. Name of the employment exchange of Dhenkanal /Angul District, Number and validity of the Registration.

I do hereby declare that all the information given in this application are true, complete and correct in all respect. In the event of any information given hereby is found false or incorrect at any stage hereafter, my candidature/selection/appointment shall be liable to be cancelled without any notice to me.

Place:

Date:

Signature of the Candidate

